



*P O Box 550
Gympie Q 4570
admin@gympiemotorcycleclub.com.au*

20/08/2019

The Gympie Motor Cycle Club Inc A.G.M will be held in the First Aid Building, Apollonian Vale, Gympie, on Wednesday the 11th September 2019, starting at 7 p.m. sharp. A General Meeting will follow. Your intention to nominate for a position on the Management Committee should be received no later than 30th August. All members wishing to be elected must be nominated by 2 members of the association.

All committee positions will be declared vacant and a new committee will be elected by the members to run the club for the next 12 months. If there are any positions where there are no nominations received, nominations will be taken from the floor and voting will be by a show of hands. If there is more than one nomination from the floor, the voting will go to a secret ballot

Committee nominations can be my email, postal or hand delivered to Tony, Al or Donna and voting will be by email. Nominations will be listed on the website (<https://www.gympiemotorcycleclub.com.au>) after the 1st September, your voting form can then be scanned and emailed to the club email address (admin@gympiemotorcycleclub.com.au) and must be received by 7th September.

(Committee positions: President, Vice President, Secretary, Vice Secretary, Treasurer, Vice Treasurer)

**EMAIL VOTES MUST BE RECEIVED BY
7th SEPTEMBER**

COMMITTEE NOMINATION FORM FOR 2019/20
To be received by 30/08/2019

Committee Position

Member Name.....

Member Signature.....Date.....

Proposers Name.....

Proposers Signature.....Date.....

Seconders Name.....

Seconders Signature.....Date.....

COMMITTEE NOMINATION FORM FOR 2019/20
To be received by 30/08/2019

Committee Position

Member Name.....

Member Signature.....Date.....

Proposers Name.....

Proposers Signature.....Date.....

Seconders Name.....

Seconders Signature.....Date.....

If you wish to nominate for more that 2 positions please photocopy this page.

GYMPIE MOTOR CYCLE CLUB INC

A.G.M. 2019 VOTING FORM

**VOTE MUST BE RECEIVED BY THE
SECRETARY BY 7/09/2019**

MEMBERS NAME _____

MEMBERS SIGNATURE _____ DATE _____

Please indicate on the lines below your voting wish

PRESIDENT _____

VICE PRESIDENT _____

SECRETARY _____

VICE SECRETARY _____

TREASURER _____

VICE TREASURER _____